

The Truth about Naju

“The signs that I am giving you in this small country, Korea, which is my youngest child, are the signs for the Church in the whole world.”



Mary's Ark of Salvation Foundation, Inc.



In the era between the 18th and 19th centuries, England's industrial revolution served as a momentum making highly developed and marvelous innovations in techniques that led us to a materialistic civilization. In proportion to this, sins in the world have been growing exponentially when people are headed towards decadence and the way to ruin. The Blessed Mother who wants even one soul to be saved has implored with tears at many places in the world in the 19th and 20th centuries.

The Blessed Mother also manifested Herself shedding tears through Her statue which belongs to Julia Kim in Naju, Korea on June 30, 1985. Our Lady of Naju exuded and continues to exude Fragrant Oil which represents Her presence, love, and friendship for the conversion of Her children in the world. Furthermore, Our Lord conferred on Naju 33 Eucharistic Miracles from 1988 to show how important the apparition of the Blessed Mother in Naju is.

Our Lady of Naju emphasized the primary importance of the messages of love over those miracles and signs. The core messages of love from Our Lady of Naju are leading souls to Heaven as it is a practice of the life of resurrection through repentance and amendment of life. In reality, a number of pilgrims, both domestic and from overseas have been spiritually and physically healed and led the life of resurrection.

In spite of the fact that Our Lord and the Blessed Mother of Naju have shown such numerous signs and miracles without ceasing, the Archdiocese of Gwangju, the patriarchate did not conduct any substantive investigations about the loaded fruits of graces as well as the Eucharistic Miracle that St. Pope John Paul II personally witnessed through Julia Kim. The Archdiocese of Gwangju discredits Our Lady of Naju's signs and miracles as heretical. Thus, we want to reveal the truth.

Reactions from the Vatican and the Archdiocese of Gwangju on the miracles

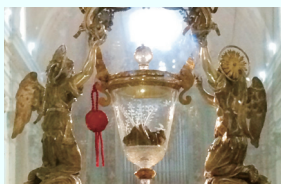
■ Archbishop Giovanni Bulaitis, the Apostolic Nuncio to Korea, wrote a report to the Holy See on the Miraculous Descent of the Eucharist that he witnessed on November 24, 1994 during his official visit to Naju as the official representative of the Holy Father.



This prompted the Archdiocese of Gwangju to organize the Naju Investigation Committee. It had its first meeting on January 9, 1995. The Committee hardly conducted a thorough investigation on the phenomena in Naju, and chose to publicize a negative report on June 16 in 5 months proclaiming that all pilgrims should be prohibited from visiting Naju. On the other hand, Pope John Paul II sent his personal secretary Mgr. Vincent Thu to Naju in September 18, 1995 to invite Julia to visit the Vatican.

However, the Archdiocese of Gwangju continues to condemn Naju by issuing a Declaration on January 1, 1998 that the alleged Eucharistic Miracle in Naju violated Church Teaching that the species of bread and wine of the Eucharist must remain unchanged even after the consecration, that tantamount to a denial that all the Eucharistic Miracles including those already approved by the Church.

According to the logic of the Declaration issued by the Gwangju Archdiocese, even Pope Urban IV who accepted the Eucharistic Miracle of Bolsena and established the Feast of Corpus Christi in 1264 and ordered St. Thomas Aquinas to write the Eucharistic hymn (*Adoro te devote*) should be treated as heresy. Is this the right Teaching of the Church indeed?



The Miracle that the Eucharist changed into flesh(left) and blood(right) in Lanciano, Italy. According to the Declaration by the Gwangju Archdiocese, this miracle approved already by the Church should have violated the Teaching of the Church as well.

On this matter, St. Thomas Aquinas, the Council of Trent, and Canon Law provide the following teachings :

Third Part (TP) of the Summa Theologica
Question. 76 OF THE WAY IN WHICH CHRIST IS
IN THIS SACRAMENT (EIGHT ARTICLES)

Article. 8 *Whether Christ's body is truly there when flesh or a child appears miraculously in this sacrament?* Consequently, it remains to be said, that, while the dimensions remain the same as before, there is a miraculous change wrought in the other accidents, such as shape, color, and the rest, so that flesh, or blood, or a child, is seen. And, as was said already, this is not deception, because it is done "to represent the truth," namely, to show by this miraculous apparition that Christ's body and blood are truly in this sacrament.

The original document of the first declaration issued by the Gwangju Archdiocese on January 1, 1998, condemned Naju and formed the basis for subsequent negative declarations. It stated that the Eucharistic Miracle, where the Eucharist changed into visible flesh and blood, contradicted Catholic doctrine according to the Council of Trent, DS 1652. However, the Council of Trent, DS 1652, states:

- "If anyone says that in the sacred and, holy sacrament of the Eucharist the substance of the bread and wine remains conjointly with the body and blood of our Lord Jesus Christ, and denies that wonderful and singular change of the whole substance of the bread into the body and the whole substance of the wine into the blood, the appearances only of bread and wine remaining, which change the Catholic Church most aptly calls transubstantiation, let him be anathema." (Council of Trent, DS 1652)

- When the clergy insist on erroneous doctrines, they are automatically excommunicated (cf. Can. #1364(1) & #1336(1)).

So, are Naju pilgrims excommunicated? Or is it the clergy of the Gwangju Archdiocesan Investigative Committee, who denied Eucharistic miracles worldwide, that are excommunicated?

- The claim of the Naju Investigation Committee of the Archdiocese of Gwangju stated that it conducted scientific approaches with careful studies and deeply based observations, as well as considerations in faith and phenomenal verification process with field surveys for 3 years.

- **However, the reality is that,**

Scientific investigation : none	Field surveys : none
Interview with Pope John Paul II and significant clergy as well as witnesses	Never done
Question contents on interviewing with Julia only once performed	
<p>“It is very cold at such high atmospheric altitude; how can the Blessed Mother come down through the cold air?” “Theologically, it is impossible that God the Father speaks!” “Jesus and the Blessed Mother could speak, because they were born with the human nature, but they had already died two thousand years ago and, therefore, they cannot speak anymore.”</p> <p>※ These blasphemous comments of Fr. Jae-young, Kim, the Director of the Naju Investigation Committee was sacrilegious and could be contradictory to the theology concept for the Presence of God and the Resurrection of Jesus</p>	

■ The Second and Third Declaration and Decree from the Archdiocese of Gwangju

After the announcement of the First Declaration from the Archdiocese of Gwangju, domestic and overseas theologians and laypeople pointed out the faults of the declaration accurately. They also urged the Archdiocese of Gwangju to correct the distorted Eucharist doctrine. The Eucharist doctrine is the most important one along with the Resurrection of Jesus in the Catholic Church, but Archbishop Andrew Choi of Gwangju persisted his stand when he announced the second Declaration in May 2001 and the third in May 2005. In December 2007, the Vatican asked Archbishop Choi and the Bishops from Korea why they did not proceed with the approval of the Naju signs and miracles and urged them to do so. Homecoming Archbishop Andrew Choi seemed to be flexible on Naju but, announced the Decree on January 21, 2008.

■ Fr. Aloysius Chang, face-to-face talks with the Prefect of the Congregation for the Evangelization of Peoples

Fr. Aloysius Chang immediately wrote a petition to the Archbishop Choi to remove ‘the faulted Decree’ and ‘unjust sanctions (the penalty of excommunication) to him’ but was refused by the Archbishop. Fr. Aloysius Chang appealed to the Holy See and Cardinal Ivan Dias, the Prefect of the Congregation for the Evangelization of Peoples and had a time for face-to-face talk with him.

■ Cardinal Ivan Dias, the Prefect of the Congregation for the Evangelization of Peoples sent an official letter to the Gwangju Archbishop

“As what has been happening in Naju is considered a private revelation, the restrictions do not apply to the pilgrims to Naju. Likewise, the penalties on Fr. Aloysius Chang should be lifted. Fr. Chang can celebrate Mass.”



“Cardinal Dias immediately sent an official letter as above to the Bishops in Korea and the Archdiocese of Gwangju. On this, the Archdiocese of Gwangju insisted that Naju should be supervised by the Congregation for the Doctrine of the Faith (the CDF). After negotiation, the Vatican decided to investigate formally regarding Naju by the CDF. The CDF sent an official letter to the Archdiocese of Gwangju on April 24, 2008.

The main contents were as mentioned earlier that Naju, Non Constat de Supernaturalitate, translated as: **Naju, Not confirmed that it's supernatural** (under the investigation). Thereupon, Archbishop Choi visited the chapel of Naju on July 2, 2008, and came closer to pilgrims with big smile saying, **“I have not prohibited prayers,”** and **“Receive abundant graces from the Holy Spirit.”** Nobody there was excommunicated automatically by the Decree of Archbishop Choi.

Three formal announcements about apparition from the Vatican

1. Constat de supernaturalitate : confirmed as supernatural. - Fatima, Lourdes, Akita in Japan, etc.
2. Constat de non supernaturalitate : confirmed as not supernatural (heresy). - Bayside
3. **Non constat de supernaturalitate : not confirmed as supernatural (under the investigation, to temporarily suspended judgment) - Naju**

Disclosed official position of the Vatican on Naju

The Archdiocese of Gwangju published its First Declaration regarding Naju as heresy by altering the meaning of “**Non Constat de supernaturalitate**” (not confirmed as supernatural) concerning Naju Events, consulting with the Vatican, to make it seem like a condemnation, “**Constat de non supernaturalitate.**” (confirmed as not supernatural). Pilgrims who had received graces through their visits to Naju continued their pilgrimages, leading the Archdiocese of Gwangju to issue second and third Declarations, culminating in a formal Decree in January 2008.

Despite this, the issue of Naju persisted. Subsequently, the Archdiocese of Gwangju published a translated version of a letter (NO.112/1993-27066) from the secretary of the Congregation for the Doctrine of the Faith on April 24, 2008, attempting to provide more evidence to condemn Naju. However, that letter did not condemn Naju but reiterated the status of “**Non Constat de Supernaturalitate,**” meaning “**not confirmed as supernatural**” (still under investigation), and emphasized that the judgment of the apparition remains solely at the discretion of the Congregation for the Doctrine of the Faith.

Despite Archbishop Victorinus Gong-Hee Yoon’s persistent judgment, the Archdiocese of Gwangju has consistently condemned Naju as heresy. However, the Vatican has repeatedly ignored these attempts. The Vatican’s official stance on Naju remains as stated

in a letter sent by the Prefect of the Congregation for the Doctrine of the Faith to Archbishop Hyginus Hee-Joong Kim in March 2011. These facts indicate that the Vatican has already accepted the manifestations of the Blessed Mother of Naju.

The Truth about the Obedience

■ Regarding the insistence that “Hardly obey the command from Diocesan bishop”

▶ Julia’s endeavor to obey the Declaration issued by Gwangju Archdiocese :

After the announcement of the first Declaration, Julia lived in hiding in her attic for 7 years, and was fulfilling her Sunday obligations as well as earnestly paying the denarius cultus in the church. The prayer meeting in Naju was autonomously kept going by pilgrims to Naju.

▶ After Archbishop Andrew Choi was appointed as Diocesan bishop, Fr. Luke Hong-Chul Song, Pastor of Naju Parish Church, set the following preconditions for Julia in June 2001 :

① Returning the statue of the Blessed Mother shedding tears (Actually Return is incorrect term because it is originally belonging to Julia not, diocese)

② Closing the Blessed Mother’s House and the Blessed Mother’s Mountain

③ “Come to the 10 o’clock Mass this Sunday. I will give Julia and Julio the microphone. If you confess to the congregation that you have been fabricating everything and lying for the past 15 years and ask for forgiveness, I will receive you back into the Church.”

▶ **Julia said she could comply with conditions 1 and 2, but regarding condition 3, would it be right to betray the Lord and the Blessed Mother by admitting to falsehoods just to go to church?**

St. Francis de Sales, *The Spiritual Conferences*,
trans. by Canon Mackey, O.S.B., p. 179

“Many are greatly misunderstood about obedience. They think that the command of the superior is to be obeyed, even though it is against God’s commandments and the teachings of the Church. The superiors have no right at all to give instructions that deviate from God’s commandments, and the faithful are not obligated to follow it. Rather, if they follow the erroneous instructions, they sin.”

The Vatican’s favorable stance regarding Naju

■ St. Pope John Paul II

After examining the report on Naju by the Apostolic Nuncio to Korea, **the Holy Father** dispatched Msgr. Vincent Thu, one of his private secretaries, to Naju on September 18, 1995 and **sent his message to Mrs. Julia Kim :**

“I extremely love and respect the Blessed Mother of Naju and also highly love and respect Julia who offers up sufferings and delivers the Message of Love.”

Through Msgr. Thu, Julia was invited to attend Mass in the Holy Father’s private chapel in the Vatican. During the Mass celebrated by the Holy Father on October 31, 1995, the Eucharist that Julia received became larger



and turned into alive and moving Flesh and Blood on her tongue. The Holy Father was very surprised when he saw the changes in the Eucharistic species. He gave a blessing to Julia and made a cross on her forehead with his hand and also gave blessing for her family in Korea.



*Julia Kim and
Msgr. Vincent Thu*



On Oct 31, 1995, The Holy Father witnessed the Sacred Host turned into live Flesh and Blood on Julia's tongue, gave a blessing to her.

During the Korean Bishops' ad limina visit in 1996, Pope John Paul II advised the Bishops, **“Share the wonderful grace in Naju with other countries in Asia”** The Holy Father also separately met Bishop William McNaughton of the Incheon Diocese in Korea to receive more information about Naju and said to the Bishop: **“I also saw the change in the Eucharist in Julia's mouth.”**



◁ In the church at St. Michael's shrine in Italy, the photographs of the Eucharistic Miracle on Oct 31, 1995 were displayed to the public along with other Eucharistic Miracles in Lancia- no, Siena, Orvieto, and so on, all already officially recognized by the

Church, which was an indication that the miracle through Julia in the Vatican was being presented to the public as one of the miracles recognized by the Church. The printed explanation in Italian

on the wall said, “The Holy Father not only witnessed the Eucharistic miracle through Julia Kim on October 31, 1995 but he was one of the main participants in the supernatural phenomenon.”

In addition, the Holy See also granted permission to a major Catholic TV station in Italy to air the information about the Eucharistic Miracle in the Vatican and broadcast more general information about Naju all over Italy. It was understood that these public displays that involved the Holy Father himself must have been possible only with the Holy See’s permission.



△ <http://www.youtube.com> (search : miracoli naju)

■ The Canonization of John Paul II on April 27, 2014



If the Congregation for the Causes of Saints had judged Pope John Paul II’s support of Naju as incorrect or inappropriate, they would not have recommended the Canonization of John Paul II

to Pope Benedict XVI.

The Canonization of Pope John Paul II means that the Vatican is favorable to the apparition of Our Lady of Naju.

Archbishop Giovanni Bulaitis, the Apostolic Pronuncio to Korea



△ *The witness of the Miraculous Descent of the Eucharist on Nov 24, 1994*



Testimony of Archbishop Giovanni Bulaitis, the Apostolic Pronuncio to Korea, the witness of the second Eucharistic miracle in the Vatican during the Mass at his official residence during the Mass at his official residence in the Vatican on February 28, 2010

“The Eucharistic miracle of February 28, 2010 was the second time that such a miracle (known to the public) that was verified to have occurred in the territory of the Holy See in the Vatican, since Casa San Benedetto also, which carries the name of Pope Benedict XVI, is extraterritorial and is under the Holy See’s jurisdiction.”



Eyewitnesses of the Eucharistic Miracle on Feb, 28, 2010
Archbishop Bulaitis, Fr. Aloysius Chang, Julia, and others

We, the witnesses, profess our firm opinion and belief that this amazing occurrence that we observed today was truly a Eucharistic miracle that the Lord and the Blessed Mother gave us through Julia Kim and, hereby, add our signatures below as an attestation of our belief.

February 28, 2010-02-28

Witnesses:

Archbishop Giovanni D'Ercole *Giovanni D'Ercole*

Fr. Aloysius Hong *Aloysius Chang*

Sister *Sister Rosalita Babolinia ZSPPD*

Sister *Sr. Agnita - Splendore Tallo ZSAPU*

Sister *Sr. Alakinauwa - Alina Gubiat*

Sister *Kim Insook ZSPPD*

Peter Jae-Suk Kim *홍재석*

Angela Mi-Suk Yoon *Angela Yoon*

Albino Dong-Ming Kim *Albino Kim*

Peter Kyung-Won Suh *Peter Suh*

Cecilia Min-Ja Pohl *Cecilia Pohl*

Julia Kim

2010 02 28

CASA SAN BENEDETTO
VIA DELL'ERBA, 1
00187 ROMA (ITALIA)

Roma, 28 febbraio 2010

TESTIMONY

EUCARISTIC MIRACLE DURANTE LA SANTA MESSA celebrata da S.E.R. Mons. GIOVANNI BULAITIS, Nunzio Apostolico, nella Cappella della Casa San Benedetto, Roma, il 28 febbraio 2010

Io sono stato già informato da Julia Kim di Daga Sacchetti venuto a Roma il giorno 26 febbraio 2010. Secondo quanto mi è stato riferito la Santissima Vergine Maria aveva detto a Julia di andare a Roma per incontrare il mio fratello, il quale è stato morto in Cina (il governatore, Segretario), come precisare altre dettagli.

Quella richiesta è stata data a Julia il 27 novembre 2009, il 15° Anniversario del Misticidio Archiduca che è successo in quel giorno quando il Misticidio era stato fatto.

Al mattino del giorno 28 febbraio 2010, il giorno del mio arrivo a Roma, il giorno 27 febbraio, con il mio seguito di collaboratori di Daga, che mi ha consegnato una lettera della S.S. Vergine di Daga, copia della Santissima Vergine, vande Altopia, oggi è così.

Il giorno 28 febbraio 2010, il giorno 27 febbraio 1944 dove c'è un miracolo proprio della S.S. Vergine per essere il ONCEM di Daga, mentre il Padre Gino SDB.

(pagina 1)

CASA SAN BENEDETTO
VIA DELL'ERBA, 1
00187 ROMA (ITALIA)

Il giorno 28 febbraio 2010, il giorno 27 febbraio 1944 dove c'è un miracolo proprio della S.S. Vergine per essere il ONCEM di Daga, mentre il Padre Gino SDB.

(pagina 2)

CASA SAN BENEDETTO
VIA DELL'ERBA, 1
00187 ROMA (ITALIA)

Il giorno 28 febbraio 2010, il giorno 27 febbraio 1944 dove c'è un miracolo proprio della S.S. Vergine per essere il ONCEM di Daga, mentre il Padre Gino SDB.

(pagina 3)

CASA SAN BENEDETTO
VIA DELL'ERBA, 1
00187 ROMA (ITALIA)

Il giorno 28 febbraio 2010, il giorno 27 febbraio 1944 dove c'è un miracolo proprio della S.S. Vergine per essere il ONCEM di Daga, mentre il Padre Gino SDB.

(pagina 4)

Signature of eye witnesses and testimony by Archbishop Giovanni Bulaitis in the Vatican on February 28, 2010

■ Pope Benedict XVI



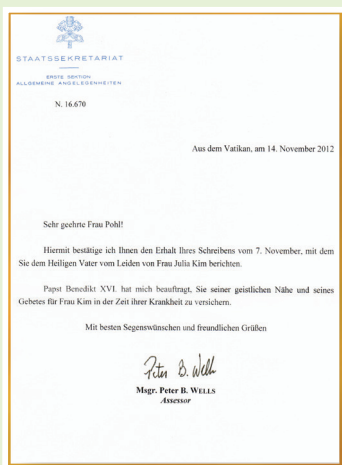
*The Eucharistic miracle
on Oct 16, 2006*



Cardinal Ivan Dias reported to Pope Benedict XVI about the Eucharistic Miracle occurred on February 28, 2010 personally on March 8. In addition, he brought with him to the Pope, the miraculous Eucharist of Najaf which bled Precious Blood on October 16, 2006.

The Pope who took some time to look at the Miraculous Eucharist of Najaf and meditate for quite a few minutes before giving an order to the Secretary **to preserve it with care and respect**. Besides, on April 20, the Holy Father stated to Cardinal Ivan Dias, **“I am positive on Najaf.”**

“I hereby confirm to you the receipt of the letter of November 7, 2012, in which you reported to the Holy Father about Mrs. Julia Kim’ suffering.



Pope Benedict XVI charged me with assuring you that he will be spiritually close to Mrs. Kim and pray for her in this time of her illness.”

*English translation on Pope’s letter △
through Bishop Peter B. Wells of the Secretariat
on Nov 14, 2012 (Prot. N. 16.670)*

■ Cardinal Ivan Dias, the Prefect of Congregation for the Evangelization of Peoples

When Cardinal Ivan Dias was the Apostolic Nuncio to Korea, he accepted the Blessed Mother of Naju well, and loved Her very much. When he was appointed as the Apostolic Nuncio to Albania, he trusted Julia so much that he asked her to pray for Albania.



His Eminence is reading the material on the Blessed Mother of Naju



Cardinal Ivan Dias who strongly rebuked all of the Bishops from Korea, asking them why they were not accepting Naju at the meeting with him

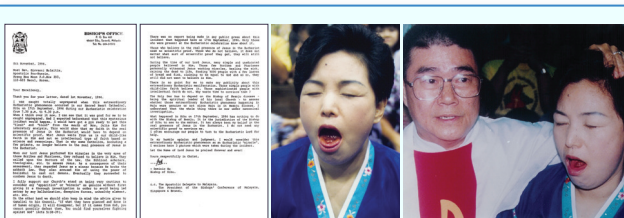
during Ad Limina visit in Dec 2007.

Clergy who loves Our Lady of Naju

Recognition of the Eucharistic Miracle in Sibul, Malaysia on September 17, 1996

■ Bishop Dominic Su from Malaysia

He invited Julia Kim of Naju and witnessed the Eucharistic Miracles through her at Sacred Heart Cathedral in Sibul, Malaysia on Sep 17, 1996. He recognized the Eucharistic Miracle in his diocese with his Episcopal authority.



△ Bishop Dominic Su's official letter on the Eucharistic Miracle through Julia on Sep 17, 1996

“In my humble opinion and judgement, I would consider this extra ordinary Eucharistic Phenomenon as an Eucharistic Miracle”

■ Bishop Roman Danylak from Canada

He witnessed the Eucharistic miracle through Julia during the Mass at The Blessed Mother's Mountain on September 22, 1995, saying "For the first times, human eyes saw the living Heart



of Our Lord and Savior, the Heart that had so loved the world that It offered Itself in the holocaust that we might live and not be lost." He promised to recognize the Blessed Mother of Naju in his diocese in Canada if Julia comes there.

■ Cardinal Jaime Sin from the Philippines

In February 1992, when Julia visited Manila, the Philippines, Cardinal Sin allowed not only Julia but also the volunteers of Naju to spread the messages from Our Lady of Naju everywhere in the Philippines, and he strongly endorsed Our Lady of Naju. Cardinal Sin asked Julia to pray over him and he got healed of his kidney.



■ The official secretary to the Pope John Paul II, Monsignor Giovanni d'Ercole



On July 13, 1997, Monsignor Giovanni d'Ercole visited The Blessed Mother's House in Naju. While praying with Julia, a Eucharist descended from above. On May 19, 2001, he appeared on the Italian national broadcast MIRACOLI and testified to the Eucharistic miracle he witnessed in Naju.

■ **Mgr. Matthias Perez Merino, Theologian from the Vatican**



On September 26, 1990, Monsignor Matthias Perez Merino, a theologian from the Vatican visited the Blessed Mother's

House in Naju so as to investigate the Blessed Mother's Tears from Her statue, Messages of Love, and Julia who had received Messages. He witnessed the Blessed Mother's Tears and said "Tears and Tears of Blood from the Blessed Mother's statue, and messages are authentic. Naju is the synthesis of all of the Marian messages, because there are all the messages from the Blessed Mother and numerous signs in Naju." He added, "Julia is the completion of St. Thérèse of the Child Jesus."



Fruits of love laden endlessly

I've never seen such a place like Naju where full of boundless grace occurs



I have made my pilgrimages to Naju 26~27 times since the statue of the Blessed Mother shed Tears of Blood for the first time. I witnessed abundant miracles such as the Blessed Mother's Tears and Tears of Blood, Eucharistic Miracles, Fragrant Oil and Precious Blood, Miracles of the Sun, sufferings of Julia, etc. I have travelled to many places where miracles happened, but I've never seen such a place like Naju where it is full of boundless grace. The Archdiocese of Gwangju should accept such authentic facts and not prohibit pilgrims from coming to Naju to pray. (Fr. Louis Bosmans from Canada, October 19, 2009)

My prostate cancer, which spread to the bone marrow, was healed

During Holy Week in 2006, Father Fred Tawaluyan from Indonesia, who was suffering from prostate cancer that had spread throughout his body and bone marrow, came to Naju with the assistance of six people, expressing his desire to visit before his passing. On Good Friday, despite his pain, Fr. Fred assisted Julia on the Way of the Cross without anyone's support and was healed. Upon returning to his parish, he experienced pain again but continued praying with the Naju Rosary of Graces gifted by Julia. Eventually, he was completely healed and continued making pilgrimages to Naju. (Fr. Fred from Indonesia)



What I had wished for my 53 years of clerical life was accomplished in Naju

I'm so pleased and happy now because I felt the sufferings of Jesus through Mama Julia. On Good Friday, I witnessed clearly Julia's offering up her extreme pains neither wailing nor blaming anyone, even though blood was flowing from her head because of the pains of crown of thorns and she was being scourged on her whole body and legs indescribably. I have visited many other shrines in Europe during my priesthood of 53 years, but yet I've never seen such a sacred place like Naju. (Fr. Joseph Mazarello from India, April 2011)



This is the Holy City of our living God



Naju is likened to Mount Zion, the City of God, and the heavenly Jerusalem. There are countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and the spirits of the just made perfect. Though there was one who told

me not to go to Naju by speaking negatively about Naju, I came here because I believed the truth about Naju. As Jesus was persecuted, I believe the things from God would be purified through persecutions. Although this chapel is made with a poor plastic, I strongly believe that a huge Basilica will be built here in Naju someday. (Fr. Fundes Motiung from Malaysia, September 1, 2007)

I witnessed a miracle that a dying man was revived through Julia's prayer

I'd like to testify some miracles that I experienced personally. Almost everyone in the place where I live knows about Julia. After her visit to Indonesia in March, I personally witnessed disabled children such as the blind, and the deaf were healed through her prayer and a nun who was looking after those also testified that they were healed. Because of the lack of proper hospitals and money, a lot of people were sick there, but many of them were healed through Julia's prayer. I also witnessed another miracle: a dying man who had a motorcycle accident was revived through her prayer. (Fr. Arduus Jehaut from Indonesia, June 30, 2007)



I feel that I am ordained once again!

The Holy Week of this year was very painful for me. But when I came to Naju and listened to Julia, I really enjoyed it. Her testimony on suffering touched me tremendously. Before I came to Naju, actually I was going to resign from my episcopate ministry because I thought it was difficult to keep it up. Now, do you know how I feel? I feel that I am ordained once again in Naju. Thanks to Julia. She helped me feel and experience the love of Jesus and the Blessed Mother through her enriching testimony. (Bishop Stephen Lepcha from India, May 2013)



Healed of my cancer by the blood shedding from Julia when she had suffered from the scourging



My prostate cancer made me difficult to urinate, and my underwear used to be wet with blood and weeping sores. On Good Friday, I was presented with Julia's handkerchief, blood-stained from her scourging, and put it into my underwear. Next day, I was so surprised that the handkerchief given by Julia was wet with blood, but my underwear was clean. From that time, I have neither any problems to urinate nor bleeding any more. It was marvelous.

(Fr. Aloysius Padmono from Indonesia, April 4, 2010)

I saw the miracles that healed the blind, deaf, and dumb making them see, hear, and speak through Julia's prayers!



I met Julia Kim, for the first time in the Diocese of Ruteng in March 2007. My close friend, Bishop Sangsun of Ruteng diocese, invited Julia Kim to his diocese and proclaimed a 3-day holiday during her visit. At the end of the Prayer Meeting, Julia began to pray

over countless people one by one, by hugging them in her bosom. At the time, I witnessed wondrous miracles. When Julia prayed over deaf and blind children, putting miraculous water into their eyes and ears, they began to see and to speak! I have seen many people experience profound repentance and healing graces, transforming their lives to follow the Gospel. Indeed, what is happening here in Naju is truly God's work. (Archbishop Hieronymus Herculanus Bumbun on Oct 19, 2019)



Healed of colon cancer by answering “Amen”



After incurring debts up to 300 million Won, my husband ran away from home and even left his children behind in 1998, My sorrow intensified when I was diagnosed with three malignant tumors: two 3cm and one 2cm in my colon and mesoileum at

Jeon-nam and Seoul National University Hospital. I prepared myself for death and sustained my frail life by taking painkillers. Meanwhile, I came to Najju to pray and listened to Julia who reminded me of all my wrongdoing in my past life like recorded film. When I started crying with tears of repentance, I smelled of fragrance of roses. As soon as I answered with ‘Amen’, all my pains went away. On the day of my surgery in Seoul National University Hospital, three malignant tumors already disappeared. The doctors couldn’t keep their mouth closed by this wonderful miracle and they call me even now asking “Are you fine?” Since then, while practicing the spirituality of Julia, I worked hard in my workplace and cleared off all my husband’s debts, and my children grew up brightly and healthily. With a heart of making reparation for sick families, I took care of my mother-in-law joyfully and forgave my husband, and even prayed to God to bless him.” (Yang-nim Lee, Juliana, June 30, 2006)

Accepting the husband who abandoned his family as if he were Jesus

It was so difficult to come to Naju because I had to work for money instead of my husband who lost our entire property by drinking and ran away from home. Meanwhile, I had the chance of watching video on Julia's pains of reparation for the sins of abortion and came to Naju. As soon as I met Julia during the prayer meeting, my heart got hotter and I started shedding tears without control, even though I seldom cried before. Even my own mother has not loved me like that. After my pilgrimage to Naju, despite working hard all day, I wasn't exhausted because I practiced turning my daily life into prayers. Encouraged by Julia's words to "Forgive and love each other," I reached out to my husband and asked him "If you want to meet me, let's go to Naju." After we came to Naju together, he started the life of conversion and changed his life. So I told my children, "Your Daddy did not do any wrong to you, so accept him as if he were Jesus and live together." And they did. I began to pray for my husband again from that day and he got changed from his past life whenever he went pilgrimages to Naju. He is now staying in peace, not drinking alcohol and he even cooks for the family. I love and respect my husband most in the world and I give thanks to the Lord and the Blessed Mother for giving a loving spouse to me. My wish is to do volunteer work with my husband at the Blessed Mother's Mountain. (Ok-keum Kim, Agnes, November 24, 2014)



People who tried to kill me are actually my benefactors



I made a lot of money by working in the construction industry, but my company was bankrupt because it acted as guarantor for other companies' that also went into financial crisis from the after effects by IMF. I transferred all my properties to

my wife and did a fake divorce in order to keep all properties and stop the chain bankruptcy. One day, 6 drunkards came to me and hit my head with baseball bats and strangled me to death. Fortunately, I was carried in time to the hospital that saved my life, but my wife and children had gone away with all my properties. The hospital could not perform surgery on me because I had no money and as a result, I was left alone in a plastic greenhouse in winter. I couldn't help thinking, 'I would kill all of them and myself also in suicide.' However, after I read the book, "The way of love toward the Lord(Julia's conversation with Our Lord)" given by a Naju pilgrim, I was so amazed. So I came to Naju on June 30 and was deeply impressed. When Julia embraced me, saying "I love you," during the meeting with her, I felt really cozy and my tears flowed. After I took a shower, drank miraculous water and met Julia in the Blessed Mother's Mountain, my cracked body was totally healed. Julia said that we should forgive the people whom we hated previously to death. Why? Because of them we could come to Naju, repent and receive the grace. So they are our benefactors. Before, I harbored vengeful feelings, but listening to Julia's wise words, I forgave everyone, and I feel free now. (Jin-pil Sohn, Paul, April 6, 2013)

The rare incurable skin cancer that has progressed for 13 years was healed



My husband had a car accident 21 years ago, that made him unable to walk and he had to maintain seated all day. In 2000, I thought it was a kind of bed sore developed from seated as an infirmed all along, but it was found to be a rare incurable skin cancer that is hardly found on earth. As the wounded part was incised at the hospital, it produced pus and the skin got dark. Even after he left hospital, it recurred before getting well. So he had to be hospitalized for 20 days again and this has persisted for 13 years. But after Julia prayed for him in July of last year, he was healed. My right ear also bled severely. So I went to the large

hospital in Dae-gu for medical attention. When a doctor examined my painful bleeding ear, he advised me to have an operation a week later. But he said, even after surgery on my eardrum, the same symptom could recur again. So after I kept putting the Naju water of graces into my ear for one week, I went to see the doctor. He was surprised at how it could be healed and cleaned on its own. The doctor advised me to be hospitalized because I had some symptoms of bronchial asthma, and heart disease also. But, after I drank and applied the water of graces on my sick body at home, I was healed completely including my knee joints which I was advised not to carry heavy things. When I suddenly found lumps that came up near both of my eyes with pus oozing, I couldn't open my eyes and felt too painful. So I went to hospital and the doctor said to me that I came too late. But after Julia kissed my both eyes, I was completely healed. (Gye-ok Han, Elisabeth, November, 2014)

My father's Larynx cancer was completely healed by the Naju water of grace

I'm Jonathan from Hawaii. After coming back from Naju, I heard my father have to undergo an operation for larynx cancer. So I described Naju where I visited and gave him the water of grace from the Blessed Mother's mountain. He was totally healed without undergoing medical procedure and he led a very healthy life ever since. (Jonathan from Hawaii, December 2012)



I was converted to Catholicism through Naju

In 2004, I got to know about Our Lady of Naju through my friend's introduction and received the grace of repentance, so I could truly forgive the one whom I could never forgive throughout my life. Above all, I came to realize the real presence of Jesus in the Eucharist and the presence of the Blessed Mother and that finally led to my conversion to Catholicism. My younger sister was



converted as well through baptism in the Catholic Church. Before her baptism, my sister had difficulty conceiving a child. After she prayed with the Naju Rosary of Graces which she bought from Naju, she could have a pretty child and was healed of fibro adenoma on her breast after her pilgrimage to Naju. (Hyea-won Jeon, Liliana, 2008)

My older brother, a doctor, was healed of his leukemia

My second oldest brother, who was a doctor suffering from leukemia last year, was healed 6 months later after praying in Naju, he could resume his professional duties as a doctor in the hospital now. My oldest brother, a doctor as well, gave thanks to me, but I told him, “Brother, thanks should be to the Blessed Mother of Naju.” and we moved to tears because of our Heavenly Mother’s loving care. Before that miracle happened, my oldest brother felt that, although he is a medical doctor, he couldn’t do anything for his younger brother. His younger brother was healed and given a new lease of life by Mother Mary after my sister-in-law and I came to Naju to pray. (Soon-ok Yang, Veronica, February 2015)



Liver metastatic cancer completely healed



I went through a thorough medical biopsy and was diagnosed positively with cancer in 2010. In April last year, it spread to the lungs and it was concluded that it was difficult and risky to remove the tumor surgically. So they prescribed medicines in stead of surgery, but it got worse after 3 months. Whenever I joinedd the prayer meeting in Naju, Julia kissed my painful breast with love while praying over me. I firmly believed that Our Blessed Mother would eventually heal me. This miracle was confirmed in October when a subsequent medical diagnosis revealed that there was no malignant tumor left in my body. (Tae-boon Choi, Raphaella, February 2012)

“I witnessed the Eucharistic Miracle through Julia, and Our Lord tested me in such a special way!”

I have visited Naju many times together with other pilgrims. On May 16, 1991, I celebrated Mass and gave Communion to Julia in the Naju parish church. During that Mass, more than thirty pilgrims from the Philippines and I witnessed a Eucharistic miracle.



We saw that the appearance of the Eucharist was changing into those of flesh and blood in Julia's mouth. Because of this experience, a major change has occurred in my life. My love for the Eucharist has especially increased, and I am giving thanks to the Blessed Mother who has drawn me closer to her Son. Sometime afterwards, the Lord tested me. I was celebrating a Mass at Ripa in the Philippines. When I finished consecrating bread and wine, I saw three flies floating in the Precious Blood (in the form of wine) in the chalice. I was surprised and did not know what to do. I thought that if I removed the three flies, Our Lord's Precious Blood would be removed also, as the flies were wet with the Precious Blood.

Our Lord was asking me, "Do you love me? Do you believe that this is My Blood?" When the time for Communion came, I said, "Lord, I love You and believe that this is Your Blood," and drank the Precious Blood in the chalice together with three flies in it. At that moment, I smelled an intense fragrance of roses. In June 1993, I again came to Naju together with pilgrims from the Philippines. I asked Julia to pray for my younger brother, Tim, and his wife, Ditas, as they had been praying for a baby for five years. About one month after Julia prayed for them. Ditas became pregnant and gave birth to a healthy, good-looking boy. I praise God and give thanks to the Blessed Mother who gave us graces through Julia. Tim and Ditas later told me that, when Julia was praying for them with her hands on them, they felt a warmth and peace in their whole bodies. Indeed, nothing is impossible in the Name of Jesus and through the powerful intercession by Our Mother Mary! (Testimony by Rev. Jerry Orbos from the Philippines)

Prayer Meetings in Naju

◎ Every First Saturday

Overnight Prayer Meeting 19:00~03:30
(The Stations of the Cross 14:30)

◎ Every Thursday evening - Holy Hour prayers 19:30~22:00

◎ Holy Triduum (Holy Thursday, Good Friday, Easter Sunday) (Good Friday - The Stations of the Cross offered with Julia Kim)

◎ Special Anniversaries

Overnight prayer Meeting 19:00~02:00
(The Stations of the Cross 14:00)



- * **December 31 ~ January 1** : Year-end / New Year Special Overnight Prayer Meeting & Anniversary of the descent of the Sacred Blood changed into the Eucharist (2002. 1. 1)
- * **May 16** : Anniversary of the First Eucharistic miracle
- * **June 30** : Anniversary of the Blessed Mother's first weeping Tears
- * **Aug 15** : Anniversary of the descent of Our Lord's Precious Blood & the Solemnity of the Assumption of the Blessed Virgin Mary
- * **Oct 19** : Anniversary of the Blessed Mother's first weeping Tears of Blood
- * **Nov 24** : Anniversary of the first exuding of fragrant oil / the descent of the Eucharist
- * **Dec 8** : Feast of the Blessed Mother's Immaculate Conception & Anniversary of dedication of the new chapel

The Four Seasons of the Blessed Mother's Mountain



The unprecedented
Miracles of Love that
Our Lord and Our Lady
have performed
in Naju, South Korea



*Our Lord's
Precious Blood*



*Eucharistic
Miracles*



*Naju Water of
Graces*



*The Blessed
Mother's
Tears*



*Pope John Paul II
witnessed a Eucharistic
Miracle through Julia in
the Vatican on Oct 31, 1995*

♡ Address :

The Chapel of the Blessed Mother of Naju
12, Najucheon 2-gil, Naju City,
Jeonnam, 58258, South Korea

♡ Tel : 82-61-334-5003

♡ Fax : 82-61-332-3372

♡ E-mail : marysnaju@najumary.or.kr

♡ Website : en.najumary.or.kr